

# St Therese of Lisieux Catholic Parish



## Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

### Sunday, 15th November, 2020

### 33RD SUNDAY IN ORDINARY TIME - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL PEOPLE IN OUR PARISH.*

**TO BE ON EARTH THE HEART OF GOD**



Dear friends, I write this just before leaving for a clergy retreat at Launceston and not long after President-elect Joe Biden had been elected the 46<sup>th</sup> President of the United States, only the second Catholic to hold that office. Mr. Biden's faith was on display to voters throughout the campaign, and I found myself moved when I heard his victory speech, which ended with him quoting from the hymn 'On Eagles Wings':

*'And he will raise you up on eagles' wings, bear you on the breath of dawn, and make you to shine like the sun and hold you in the palm of his hand'. And now together on eagles' wings, we embark on the work that God and history have called us to do with full hearts and steady hands, with faith in America and in each other, with love of country, a thirst for justice, let us be the nation that we know we can be. A nation united, a nation strengthened, a nation healed.'* Whichever way we lean towards, let us pray his leadership will bear fruit for America in these turbulent times.

Fittingly this weekend's Gospel is about the parable of talents (Matt 25:14-30). Three men are given money to empower them to action. Two of the three take their money, their talents and double them. The third hides the money and adds no value to it. When the overlord returns, he condemns and banishes the one who did not increase the wealth, giving his one talent to the person who made the most money. There are elements in the parable that may leave us uncomfortable, such as the slave/master imagery, the harsh punishment meted out, and the praise for accumulation of wealth.

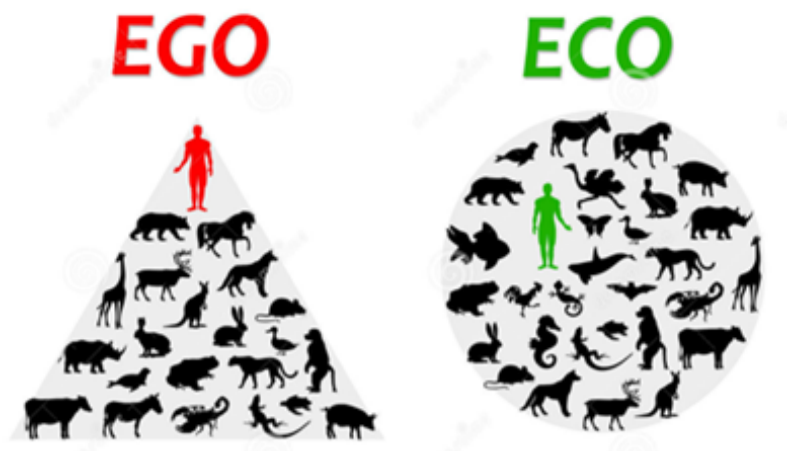
Recognising a parable is told in an exaggerated way to make a point, and situating the passage within its larger context can help. This section in Matthew's Gospel concerns the final judgment and Jesus' second coming and Matthew is concerned about his community's preparation. Like the parable of the ten bridesmaids, we are reminded to use and build on what is given to us, as time is fleeting. Money, talents, and faith should be shared and multiplied, but not at the expense of exploiting the poor and helping the rich get richer. Instead, it is about maximising potential, not simply hiding it away.

## 'Acting': Responding to the Crisis of Our Common Home.

### Commandment 10: Cultivate Ecological Virtues

According to the Pope, we can protect and care for our common home only by learning to adopt new lifestyles or 'new habits'. He suggests that we need ecological virtues as laws and regulations are insufficient.

*Laudato Si'* makes mention of seven such virtues:



#### a) **Praise**

The very title *Laudato Si'* is an invitation to praise the Creator. The very existence of creation and of each and every creature is to render glory and praise to God.

#### b) **Gratitude**

Creation ought to be understood as a gift from the outstretched hand of the Father of all. Our grateful outlook on the natural world has concrete implications in our dealing with created realities.

#### c) **Care**

The encyclical carries the subtitle *on 'care' for our common home*. Pope Francis praises St Francis of Assisi for his concern for his oneness with all creatures. He called them by the name of 'brother' or 'sister'. Another is St Therese of Lisieux who invites us to practise the little way of love, not to miss out on a kind word, a smile or any small gesture which sows peace and friendship.

#### d) **Justice**

The foundation for eco-justice is the common destination of all material goods, namely that created goods belong to all. However, 20% of the world's population consumes resources at a rate that robs the poor nations and future generations of what they need to survive.

#### e) **Work**

Developing the created world is the best way of caring for it. Work is a necessary part of the meaning of life on this earth, a path to growth, human development and personal fulfilment.

#### f) **Sobriety**

We are called to effect a radical transition from affluence and wasteful abundance to sufficiency and moderation.

#### g) **Humility**

When we exclude God or replace God with our own ego and think our subjective feelings can define what is right and what is wrong, this lack of humility leads to mindless domination over the planet.

*Live simply*  
SO THAT OTHERS MAY SIMPLY LIVE  
-Gandhi

In the heart of Jesus,

Krish

# NOTICES



Are you:

*Interested in becoming Catholic?*

*A Catholic who wishes to receive the Sacraments of Confirmation and Eucharist?*

**Then RCIA is for you!**

## RCIA

The Parish will commence RCIA on Wednesdays, from 18th November at 6:00pm and continuing through until Easter 2021.

## FIRST RECONCILIATION

Sacramental preparation for First Reconciliation has commenced. Please pray for our Parish children who have commenced preparing for First Reconciliation on Wednesday, 2nd December 2020 at 6:30pm. The dates for preparation meetings are:

- **THIS** Sunday, 15th November, Mass, 9:00am. This will be followed by the **Second Workshop**, for Parents and Children in the School/Parish Hall.
- **NEXT** Sunday, 22nd November, Mass, 9:00am.
- Sunday, 29th November, Mass, 9:00am. This will be followed by the **Third Workshop**, for Parents and Children in the School/Parish Hall.
- **First Reconciliation**, Wednesday, 2nd December, at 6:30pm, for Parents, Candidates and Family.

## MASSES ON-LINE

The parish is continuing to provide live-streaming of the 9:00am & 11:00am Sunday Masses available on the Parish FaceBook Page [StTherese OfLisieux](#). These will be shortly after each Mass available on the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>.

## CANCELLING BOOKINGS

With Masses filling, if you wish to cancel your attendance at a Mass, please call the Parish Office on 9412 8471 during office hours Monday, Tuesday & Friday 9:00am - 4:30pm. Outside these hours a message can be left.

## ATTENDING MASSES

Please come along to Mass you want to attend, you need to book. To book for a Mass please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSH>. Thank you to those who have booked; if you could please be seated 10 minutes before Mass starts so we can fit others in. We look forward to seeing you soon! Our church is filling up again and it's wonderful for us all to be coming together.

## PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.

## PARISH MORNING TEA

Thank you to all who assisted in the preparing and cleaning up following the morning tea last Sunday. Below is a the brother cleaning team helping out.



## FRATELLI TUTTI

The latest encyclical of Pope Francis. Two copies available at reduced price of \$10 (usually \$13-\$15). Contact Brother Sean McManus 0417 136 640

## 2021 COLUMBAN CALENDARS

The 2021 Columban Calendars are available from the St Vincent de Paul Shop. They are \$10.00 each.

## SCHOOL NEWS

On Thursday we had crazy sock day and raised money for Catholic Mission. Milk and ice creams were sold out by 1:15pm then a big game of Grade 6 Vs the rest of the school in Sockball soccer. Our Sockballs were made of plastic bags. Final score of soccer was 2-2 and we raised \$258 for Catholic Mission



## POLISH NEWS

**Wszystkich Świętych - zwyczaje ludowe**  
Tydzień temu celebrując uroczystość Wszystkich Świętych i Dzień Zaduszny powiedzieliśmy sobie, co tak naprawdę świętujemy w te wyjątkowe w naszej kulturze i tradycji dni. Dziś chciałabym byśmy zapoznali się z kilkoma zwyczajami ludowymi, które odeszły w niepamięć lub przybrały trochę zmienioną formę. Bardzo popularne na terenie całej Polski było rozdawanie jedzenia i jałmużny dziadom kościelnym. Byli to pobożni pielgrzymi, którzy krążąc od kościoła do kościoła żyli z datków i zbiórek. Wierzono bowiem, że modlitwa człowieka tak pobożnego na pewno będzie wysłuchana. Proszono więc, aby dziad kościelny odmawiał modlitwy za krewnych ofiarodawców. Wcześniej jednak chleb

dzielono na tyle kawałków, za ile dusz pielgrzym miał się modlić. Zdarzało się również, że do kościoła lub mur cmentarny, czyli do miejsc gdzie można było spotkać dziadów, przynoszono gorącą kaszę.

Ciekawym zwyczajem, zwłaszcza na wschodnich terenach dawnej Polski, było rozpalanie wielkich ognisk. Głównymi miejscami palenisk były rozstaje dróg, lub dogodne miejsca blisko cmentarzy. Dusze wędrujące po świecie, miały się przy nich ogrzewać, zanim udadzą się w długą wędrówkę w zaświaty. Ponadto ogień miał chronić ludzi przed złymi duchami i upiorami. Ognie zaduszkowe rozpalano więc zawsze na mogiłach osób zmarłych gwałtowną śmiercią, a zwłaszcza na grobach samobójców, pogrzebanych pod murem cmentarnym. Obecnie ognisk już się nie pali, ale pięknym zwyczajem, który wywodzi się z tego obrzędu jest zapalanie zniczy na grobach zmarłych.

Obecnie dawne wierzenia, gusła, zwyczaje i praktyki odchodzą w przeszłość. Msze święte, modlitwy i wypominki, zastąpiły dawny zwyczaj przywoływania zmarłych. Składanie kwiatów na grobach ma przypominać o tradycji szykowania jadła i napoju dla dusz naszych krewnych. Ciągle żywa jest tradycja pamięci o naszych bliskich. Rodzina w polskiej tradycji odgrywa kluczową rolę dlatego więzi rodzinne podtrzymywane są nawet po śmierci członka rodziny. Właśnie poprzez pamięć i szczególnie intensywną modlitwę za zmarłych w miesiącu listopadzie.

Czasem możemy spotkać się z takim wyrażeniem, że ktoś chce się pomodlić za tych, o których nikt nie pamięta. Jest to określenie błędne ponieważ w każdej Mszy św. kapłan ze wspólnotą kościoła modli się za wszystkich zmarłych, którzy tego potrzebują. Widzimy więc, że nie ma takich dusz, za które nikt się nie modli.

Życzę wszystkim błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

## SAFE COMMUNITIES PARISH AUDIT

A number of volunteers still need to apply for their police check and Working with Vulnerable Persons check. If you are a volunteer in any of the designated roles you need to have completed or submitted your police check and Working with Vulnerable Persons check before 27th November.

If these checks are not completed you will be unable to operate as a volunteer.

The Parish will contribute to your Police Check and Working with Vulnerable Persons Checks. Either via reimbursement or through the direct payment of these checks. To complete a Working with Vulnerable Persons Check use the following link <https://www.cbos.tas.gov.au/topics/licensing-and-registration/registrations/work-with-vulnerable-people/applications/apply> read the instructions and click on the "Start my application" button on the page. The Parish is able to assist all volunteers, staff, religious and Clergy to complete the necessary applications for these checks.

If you are not sure where you stand in relation to this request please contact Deacon Michael in the Parish Office on 9412 8471.

## "SHARING THE JOURNEY: CO-RESPONSIBILITY IN OUR CHURCH"

Concerned Catholics Tasmania invites you to a regional gathering focussing on the report "**The Light from the Southern Cross – Promoting Co-Responsible Governance in the Catholic Church in Australia**". This report was commissioned by the Australian Catholic Bishops Conference and Religious Superiors, as recommended in the final report by the Royal Commission. Key aspects of the report will be discussed, with some recorded input from Australian theologian Father Richard Lennan, one of the four international consultants who drew up the final version. Find out more and have your say. Saturday 28<sup>th</sup> November 2020,

9.45am for 10.00am to 12.00 noon. Corpus Christi Parish Hall Bellerive. *Register at [cdsmith18@bigpond.com](mailto:cdsmith18@bigpond.com) by Thursday 26<sup>th</sup>.*

## VIRTUAL WAY TO ST JAMES PILGRIMAGE

Make your way through natural surroundings in a meditative way anywhere in the world on 9th - 10th January 2021. Join this Global "El Camino de Santiago" in the Spirit of the Annual Pilgrimage to St James Church in Cygnet in the Huon Valley.

Facebook link: <https://www.facebook.com/waytostjamescygnet/> Website link: <https://www.waytostjames.com.au/>

## BECOMING MOTIVATED DISCIPLES

This Advent the Verbum Domini Institute is focusing on how to live out the Gospel more fully through motivated Christian Discipleship. Join this four week short course to hear and discuss the meaning of Christian discipleship with the aim of developing a renewed commitment to Jesus Christ in preparation for his birth at Christmas.

**When:** Tuesdays 24<sup>th</sup> November, 1<sup>st</sup>, 8<sup>th</sup> and 15<sup>th</sup> December. **Time:** 10.30am - 12pm.

**Cost:** Free. **Register:**

[christine.wood@aohtas.org.au](mailto:christine.wood@aohtas.org.au) or call 03-6208-6236. **Where:** online via Zoom.



2020 JOHN WALLIS  
MEMORIAL LECTURE

*A Splendid Secret:  
'Fratelli Tutti' and the  
Transformation of Relationships*

**Dr Gemma Simmonds CJ**

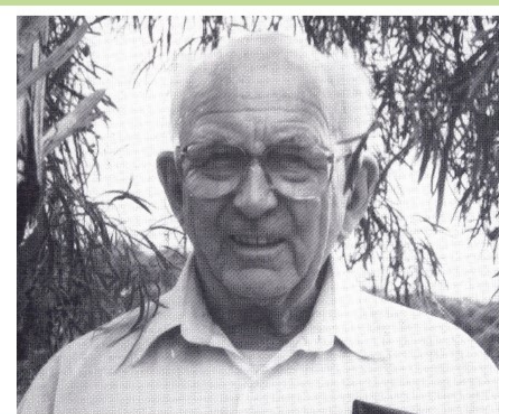
from England, via Zoom

**Tues 24 November**

**7 pm AEDT**

**REGISTRATION ESSENTIAL**

SPRIT@GRACIOUSGENEROSITY.COM.AU  
BEFORE NOON SUNDAY 22 NOVEMBER



presented by Highways and Byways- a Community of Service Hobart group

(formerly the John Wallis Foundation).

further information, Eva Dunn 0417 734 503

## CHRISTMAS MASSES

Dates and times for Christmas Masses and events are listed below. Bookings are now available both over the phone and online.

Monday, 7th December - Second Rite of Reconciliation - 6:00pm - Church;

Thursday, 10th December—Blue Mass - 6:30pm - Church;

Friday, 11th December - Volunteers thank you evening - Supper 6:00pm - School/Parish Hall;

Tuesday, 15th December - Parish Multi-cultural Christmas Carols - 6:00-8:00pm - Blue Courts School.

Wednesday, 23rd December - No Masses;

Thursday, 24th December - Children's Vigil Christmas Mass - 6:00pm Carols, 6:30pm Mass - School undercover area;

Thursday, 24th December - Christmas Midnight Mass - Carols 8:30pm, 9:00pm Mass - School undercover area;

Thursday, 24th December - Christmas Midnight Mass in Polish - 11:00pm Mass - Church;

Friday, 25th December - Christmas Day Mass - 9:00am - School undercover area;

Friday, 25th December - Christmas Day Mass in Polish - 10:45am - School undercover area;

Monday, 28th December - No Mass.

## STEWARDSHIP

*"Well done, my good and faithful servant. Since you have been faithful in small matters, I will give you great responsibilities." - Matthew 25:21*

God calls us to nurture and develop the gifts He has given us and then generously return a portion with increase. He doesn't want us to waste or hoard the gifts He has given us. He expects us to grow our gifts, use them wisely and be generous with them. Unfortunately, many of us are not generous in proportion to all that God has given us.

## MASSES - UNTIL FURTHER NOTICE / MAZA - AŻ DO PODANIA DALSZYCH INFORMACJI

Day / Dzień	Hours / Godzina	
Monday / Poniedziałek	9:00am	Mass / Msza po angielsku
Tuesday / Wtorek	9:00am	Mass in Polish / Msza po polsku
Wednesday / Środa	12:00Noon	Mass / Msza po angielsku
Thursday / Czwartek	6:30pm	Mass / Msza po angielsku
Friday / Piątek	9:00am	Mass in Polish / Msza po polsku
	12:00Noon	Mass / Msza po angielsku
Saturday / Sobota	4:30pm	Mass / Msza po angielsku
	6:30pm	Mass / Msza po angielsku
Sunday / Niedziela	9:00am	Mass / Msza po angielsku
	11:00am	Mass in Polish / Msza po polsku
	1:00pm	Mass in Polish / Msza po polsku <b>(NO Masses 22nd November 2020 &amp; 13th December 2020)</b>
	4:00pm	Mass / Msza po angielsku

## **Bookings are essential:/Rezerwacje są niezbędne:**

To attend Masses please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSHT>.

Aby wziąć udział we Mszy w dni powszednie i niedziele, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSHT>.

## **LET US PRAY FOR**

### ***The Sick***

Thanh Huynh, Olga Woods, Susan Wilson,  
Lise Levaque, Mary Hughes, Drina Paradzik,  
Jay Jennings, Tony Dalton, Elsa Bazan,  
Bev Murray, Kayden Edwards,  
Lorna Brazendale, Leo Manning, Jan Grubb,  
Alicia Stroud, Aileen Jones, Garry Hay,  
Paddi McDonald, Jan Manning, Gracie Manson,  
Lucia Werner, Patricia Hangan, Kieran Aherne,  
Vanessa Farlie, Bev White,  
Vinco Muriyadan (Seminarist),  
Carolyn Rakowski, Sylvester Rakowski,  
Email Allen, Michaela Chritmas.

### ***Anniversaries***

Amy Elizabeth Rose, Rogelio Gabriel, Baby Wylie,  
Walter Gamble, George Harrison, Shirley Gamble,  
Lionel J. Ford, Margaret Mary Watson,  
Fr Patrick Fanning MSC, Franciszek Czernkowski,  
Diane Radcliffe, Donald Stanley Ryan OAM,  
Stefan Chrost (Jnr), Genowefa Pikula,  
Brian Sertori, Ellen Deacon, Bridget Monaghan,  
Donato Brighella, William Thomas Hangan,  
Anna Puzinowski, Nellie Curtain, Maria Adamus,  
Eugeniusz Pikula, Fr Albert Cuneo MSC,  
Br Denis Phillips cf, Earnest Maxwell Farrer,  
Yvonne Kay Contencin, Deidre Jayne Scott,  
John Henry Imlach, Leonard Haney,  
Piotr Czechowski, Fr Thomas O'Loughlin MSC,  
Stuart George Smith, Lachlan O'Keeffe,  
Monica Haley, Roman Raszdorf, Matthew Grubb,  
Harril George Watson, Marie Beckitt,  
Kuzma Santic, James William Monaghan,  
Kevin Baker, William Henry Hinds, John Aiken,  
Eileen Hardinge, James Malcolm Monaghan,  
Denis Cashion, Istuan Ferencz,  
Stanislaw Woktowicz, Darrell Baldock.

### ***Recently Deceased***

Stanislawa Witek.

## **PARISH OFFICE AND PRESBYTERY**

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

**Phone:** 03 9412 8471

**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au)

**Web:** <http://cdtas.org.au/moonah>

**Facebook:** [StTherese OfLisieux](#)

### ***Office Hours:***

*Monday, Tuesday & Friday*

*9:30am - 4:30pm,*

**Parish Priest:** Fr Krish Mathavan MSC

**Phone:** 03 9412 8472

**Email:** [pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Deacon:** Deacon Michael Hangan MSC Assoc

**Phone:** 03 9412 8471

**Mobile:** 0438 243 533

**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr

**Phone:** 03 9412 8429

**Mobile:** 0407 785 721

**Email:** [polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

## **ST THERESE'S SCHOOL**

24 Hopkins Street, Moonah

**Phone:** 03 6272 1403

**Principal:** Mrs Fran Bearman

**Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

### **RECONCILIATION:**

By appointment

### **BAPTISMS AND MARRIAGES:**

By appointment

### **ARCHDIOCESAN WEBSITE:**

[www.hobart.catholic.org.au](http://www.hobart.catholic.org.au)

### **SAFE COMMUNITIES:**

<https://hobart.catholic.org.au/content/safe-communities>

### **TOWARDS HEALING HELPLINE:**

**Phone:** 1800 356 613

### **SEXUAL ASSAULT SERVICE:**

**Phone:** 03 6231 1811 (Day) (Hobart) or  
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

### **PLENARY COUNCIL:**

<http://www.plenarycouncil.catholic.org.au>

**READINGS**

*14th/15th November, 2020*

*33rd Sunday in Ordinary Time - Year A*

**ENTRANCE ANTIPHON:**

**(Jeremiah 29:11, 12, 14)**

The Lord said: I think thoughts of peace and not of affliction.

You will call upon me, and I will answer you, and I will lead back your captives from every place.

**FIRST READING:**

**(Proverbs 31:10-13,19-20, 30-31)**

Give her a share in what she has worked for.

**PSALM: (Psalm 127:1-5)**

Happy are those who fear the Lord.

**SECOND READING:**

**(1 Thessalonians 5:1-6)**

The day of the Lord is going to come like a thief in the night.

**GOSPEL ACCLAMATION: (John 15:4, 5)**

Alleluia, alleluia!

Live in me and let me live in you, says the Lord;

my branches bear much fruit.

Alleluia!

**GOSPEL: (Matthew 25:14-30)**

Because you have been faithful over a few things, enter into the joy of the Lord.

**WEEKLY COLLECTION**

**TOTAL: \$ 1,515.00**

Weeks Budget Collections: \$ 1,927.50

**Difference -\$ 412.50**

**Thank You!**

*33rd Sunday in Ordinary Time - Year A*

	<b>Lector</b>	<b>Data Projector</b>
<b>4:30pm</b>	Carlene Larkin	Anne Thuringer
<b>6:30pm</b>	Steve Randell	Amelia Daun
<b>9:00am</b>	Brendan McManus	Izak Hangan
<b>4:00pm</b>	Bill Jacob	Melissa Brown

**READINGS**

*21st/22nd November, 2020*

*Our Lord Jesus Christ, King of the Universe -*

*Year A*

**ENTRANCE ANTIPHON:**

**(Revelation 5:12; 1:6)**

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour.

To him belong glory and power for ever and ever.

**FIRST READING: (Ezekiel 34:11-12, 15-17)**

You, my flock, I judge between sheep and sheep.

**PSALM: (Psalm 22:1-3, 5-6)**

The Lord is my shepherd; there is nothing I shall want.

**SECOND READING:**

**(1 Corinthians 15:20-26, 28)**

He will hand over the kingdom to God the Father, so that God may be all in all.

**GOSPEL ACCLAMATION: (Mark 11:9, 10)**

Alleluia, alleluia!

Blessing on him who comes in the name of the Lord!

Blessing on the coming kingdom of our father David!

Alleluia!

**GOSPEL: (Matthew 25:31-46)**

He will take his seat on his throne of glory, and he will separate men one from another.

*Our Lord Jesus Christ, King of the Universe - Year A*

	<b>Lector</b>	<b>Data Projector</b>
<b>4:30pm</b>	Margaret Henderson	Alec Avellana
<b>6:30pm</b>	Threesa K	Chris K
<b>9:00am</b>	Marty Ogle	Izak Hangan
<b>4:00pm</b>	Cameron Brown	Daniel Duharte